

# **Rural Electric Convenience Cooperative**

## **2019 Illinois Electric and Telephone Cooperatives Youth Day Participation Form**

**Wednesday, April 3, 2019**

Name: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_

Name of Parent(s): \_\_\_\_\_

Electricity Supplier (at your residence): \_\_\_\_\_

Name of High School: \_\_\_\_\_

Counselor's Name: \_\_\_\_\_

Current Grade: \_\_\_\_\_

T-shirt Size (circle): S / M / L / XL / XXL      Gender (circle): M / F

**Cooperatives can provide any needed service such as electric, phone, water, food, insurance, etc.**

**Explain a benefit of being a cooperative member:** \_\_\_\_\_

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Please discuss your future goals (career path/further education/etc.): \_\_\_\_\_

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When you hear the word “leader”, what does it mean to you?: \_\_\_\_\_

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What issue(s) interests you most about our government?: \_\_\_\_\_

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Past or present, which political leader in our nation has influenced you the most and why?: \_\_\_\_\_

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**Will you be able to attend the “Youth to Washington” trip June 14-21, 2019, if chosen?**

Please Circle: **YES NO**

If you answered YES, please explain why you would like to be chosen as Rural Electric Convenience Cooperative’s representative for the Youth to Washington Tour:

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**School/Community/Work/Volunteer List:**

Please *attach* a list including the following, if applicable. This list may be hand written or typed.

- Participation in school activities. Include activity name, number of years of membership and any positions held.
- Participation in community activities. Include activity name, number of years of membership and any positions held.
- Work experience. Include positions held and for what time period.
- Volunteer experience. Include any volunteer activities you have participated in, number of years and any responsibilities for the activity.
- Awards received.

Student’s Signature \_\_\_\_\_ Date \_\_\_\_\_

**The Illinois Electric and Telephone Cooperatives Youth Day**  
***PARENTAL CONSENT FORM***

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The undersigned, being the parent(s) and/or legal guardian(s) of the student listed below, agree and consent to that he/she may participate in “The Illinois Electric and Telephone Cooperatives Youth Day” trip to and from Springfield, Illinois coordinated by Rural Electric Convenience Cooperative on **Wednesday, April 3, 2019**.

In consideration for Rural Electric Convenience Cooperative’s sponsorship (including the provision of insurance coverage, adult chaperones and financial support) of “Youth Day”, the undersigned hereby release, remise and indemnify Rural Electric Convenience Cooperative, the Association of Illinois Electric Cooperatives and their employees, officers, directors and agents from any and all claims arising from the student’s participation in this activity.

The undersigned agree to grant Rural Electric Convenience Cooperative and the Association of Illinois Electric Cooperatives permission to record on photography, film and/or video, pictures of the student’s participation. Further agreeing that any or all of the material photographed may be used, in any form, as part of any future publications, brochure, or other printed materials used to promote Youth Day, and further that such use shall be without payment of fees, royalties, special credit or other compensation.

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Student Name – please print \_\_\_\_\_ Date \_\_\_\_\_

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Parent/Legal Guardian Name(s) – please print \_\_\_\_\_

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Parent/Legal Guardian Signature(s) \_\_\_\_\_

**In the event of an emergency, chaperones should contact:**

Emergency Contact: \_\_\_\_\_ Emergency Phone: \_\_\_\_\_

Return to:  
Sandy Lex  
Member Services Liaison  
[sandy.lex@recc.coop](mailto:sandy.lex@recc.coop)  
217-438-6198